

Expedited Bill No. 27-04
Concerning: Inspector General –
Nominating Panel - Membership
Revised: 7-15-04 Draft No. 1
Introduced: July 20, 2004
Enacted: July 27, 2004
Executive: August 9, 2004
Effective: August 9, 2004
Sunset Date: None
Ch. 19, Laws of Mont. Co. 2004

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Management and Fiscal Policy Committee

AN EXPEDITED ACT to increase the number of members of the Inspector General Nominating Panel.

By amending

Montgomery County Code
Chapter 2, Administration
Section 2-151

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
<u>[[Double boldface brackets]]</u>	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

The County Council for Montgomery County, Maryland approves the following Act:

1 **Sec. 1. Section 2-151 is amended as follows:**

2 **2-151 Inspector General.**

3 * * *

4 (b) **Appointment.** The County Council must appoint an Inspector
5 General for a term of 4 years, as provided in subsection (c). Unless
6 the Council reappoints the incumbent, the Council must select the
7 Inspector General from a list of at least 3 qualified persons submitted
8 by an Inspector General nominating panel, consisting of no less than 3
9 and no more than 5 County residents designated by the Council by
10 resolution. If the Council does not select one of the persons submitted
11 by the nominating panel, the panel must submit another list of at least
12 3 other qualified persons. The members of the nominating panel must
13 not be employed by the County or any independent County agency
14 during their service on the panel.

15 * * *

16 **Sec. 2. Effective Date.**

17 The Council declares that this legislation is necessary for the immediate
18 protection of the public interest . This Act takes effect on the date it becomes law.

19 *Approved:*

20 /s/

7/30/04

Steven A. Silverman, President, County Council

Date

21 *Approved:*

22 /s/

8/9/04

Douglas M. Duncan, County Executive

Date

23 *This is a correct copy of Council action.*

24 /s/

8/10/04

Mary A. Edgar, CMC, Clerk of the Council

Date